

GP 1761/18

PATENT  
2520-109P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant: Fumiki MORIMATSU et al.

Appl. No.: 08/952,475

Group: 1761

Filed: March 9, 1998

Examiner: Corbin

For: MEAT PRODUCTS WITH PLASMA-CHOLESTEROL-  
LEVEL SUPPRESSING PROPERTY

LARGE ENTITY TRANSMITTAL FORM

Assistant Commissioner for Patents  
Washington, DC 20231

October 4, 1999  
(Monday)

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Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.
- ☐ The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	18	-	20	=	0	\$18	\$0.00
INDEPENDENT	2	-	3	=	0	\$78	\$0.00
<input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE CLAIM						\$260	\$0.00
						TOTAL	\$0.00

☒ Petition for three (3) month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$870.00 for the extension of time.

☐ No fee is required.

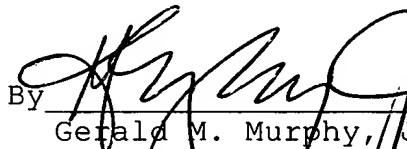
✓ ☒ A check in the amount of \$870.00 is enclosed.

☐ Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized in this, concurrent, and further replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

By   
Gerald M. Murphy, Jr., #28,977

GMM/~~LSL~~/afy  
2520-109P

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ATTACHMENT

(Rev. 03/30/99)